412-08888

OFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

ANNA SPAULDING PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0009663058 RICARDO C FRANCO PO Date: 05/12/2003

FOR PROTECTION OF OWNER, THIS RELEASE SHALL 95 FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1230739073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2012 11:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICARDO C FRANCO AND GLADYS S FRANCO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO DBA CO'MNONWEALTH UNITED MORTGAGE dated January 13, 2000 calling for the original principal sum of dollars (\$62 493.00), and recorded in Mortgage Record 9491, page 0235 and/or instrument # 00079547, RE RECORDED ON 5: 128/2000 IN MORTGAGE BOOK 6334, PAGE 0101, AND/OR INSTRUMENT # 00761181, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

22 KING ARTHUR CT #9, NORTHLAKE IL - 60164 Tax Parcel No. 12-30-402-056-1009

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

My C, IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of October, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MER GER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE

Ву

KIM R MESSER

Its ASSISTANT VICE PRESIDENT

1230739073 Page: 2 of 3

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0009663058 RICARDO C FRANCO

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>October</u>, <u>2012</u>, personally appeared <u>XIM R MESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DEF. COMMONWEALTH UNITED MORTGAGE

who as such officers for and on its ochalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public ANNA SPAULDING

ANNA SPAULDING
Notary Public, State of Ohio

My Commission Expires February 26, 2014

IL_REL

1230739073 Page: 3 of 3

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Legal Description

C-625694-C3

Parcel :

Unit No. 9, in King Arthur Condominium Building No. 22 as delineated on a survey of the collowing described real estate:

Lot 22 in King Arthur Apartments of Northlake Unit No. 2, being a subdivision in the last 1/2 of the Southeast 1/4 of Section 30, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded 31st day of December, 1963 as document No. 19011364 together with its undivided percentage interest in the common clements.

Parcel ::

Easement: as set forth in the Declaration of Easements and Exhibit 1 thereto attached and made by Oak Park Trust and Savings Bank, as Trustee under Trust Agreement dated June 1, 1962 and known is Trust No. 4115, Declaration of Easements made by Trust No. 4115 aforesaid rejorded as Document Nos. 18844302, 18653754 and 18844303 and as modified by Document 18922388; and Declaration of Easement; made by Arthur J. Allen and Elizabeth V. Allen recorded as Document No. 188 4304 and modified by Document No. 18922389 and in the Plat of Subdivision, aforesaid recorded as document number 1577,9239 and as created by the deer from Oak Park Trust and Savings Bank, as Trustee under the Trust Agreement dated June 1, 1963 and known as Trust No. 440% to Norman J. Mathisen dated December 6, 1963 and recorded December 31, 1963 as Document No. 19011364 for the benefit of Parcel 1 aforesaid for ingress and excess and for the installation, use, maintenance repair and replacement of public utilities including sewer, gas, electricity, telephone and water lines, in Cook County, Illinois.

Permanen: Tax Index Number 12-30-402-007, Volume 070.