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Doc#: 1231041134 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 12:12 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) JACKIE COX 208.577.5015
B. SEND ACKNOWLEDGMENT TO: (Name and Address) DATA RESEARCH, INC. 8130 SW Beaverton-Hillsdale Highway Portland, OR 97225

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 1220718093 (RECORDED 07/25/2012)	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input checked="" type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. <input checked="" type="checkbox"/> DELETE name. Give record name to be deleted in item 6a or 8b. <input type="checkbox"/> ADD name. Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME WELLS FARGO CAPITAL FINANCE, LLC	
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME A10 CAPITAL, LLC; WELLS FARGO CAPITAL FINANCE, LLC			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

A10 LOAN #AC-GA-CT-12-019-0074-001 (DEBTOR: 10 HUNTINGTON L.L.C.)

UNOFFICIAL COPY**A10 CAPITAL****Exhibit "A"**

to

UCC-3 Financing Statement Amendment**Legal Description of Land**

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50.00 FEET THEREOF TAKEN FOR BUFFALO GROVE ROAD) AND (EXCEPT THE NORTH 580.00 FEET OF THE SOUTH 880.00 FEET OF THE WEST 333.00 FEET THEREOF) AND (EXCEPT THE SOUTH 500.00 FEET OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4); ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 4; ALSO THE SOUTH 35.25 CHAINS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST 1/4) AND (EXCEPT THE SOUTH 50.00 FEET THEREOF TAKEN FOR DUNDEE ROAD) ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 4, BEING ALSO THE CENTER LINE OF DUNDEE ROAD; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 50.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST, A DISTANCE OF 334.75 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 03 SECONDS EAST, A DISTANCE OF 245.01 FEET; THENCE SOUTH 21 DEGREES 37 MINUTES 11 SECONDS WEST, A DISTANCE OF 122.04 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 345.00 FEET, A DISTANCE OF 129.28 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 08 MINUTES 57 SECONDS WEST, A DISTANCE OF 94.90 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF DUNDEE ROAD; THENCE NORTH 89 DEGREES 51 MINUTES 03 SECONDS WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF DUNDEE ROAD, A DISTANCE OF 176.67 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 1 IN FINAL PLAT OF ARLINGTON COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1990 AS DOCUMENT NO. 90357532.

PERMANENT TAX ID NUMBER: 03-04-400-032-0000

STREET ADDRESS: 10 HUNTINGTON LANE, WHEELING, ILLINOIS 60090