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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1231045044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2012 12:57 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: ****** "ALUKA"

SELLER'S LENDER ID#: ALF

Date of Assignment: October 31st, 2012

Assignor: AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 350 HIGHLAND

DRIVE, LEWISVILLE, TX 75067

Assignee: NATIONSTAR MORTGAGE LLC at 350 H, GHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: ADZOWA ALUKA, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. Date of Mortgage: 01/07/2005 Recorded: 02/07/2005 as instrument No.: 0503822043 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-23-400-033

Property Address: 16330 CLIFTON PARK, MARKHAM, IL 60428

Legal: LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 40 IN H.W. ELMORE: YEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH ON THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, included Mortgage having an original principal sum of \$76,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC ITS AT On	TORNEY-IN-FACT
Assistant Secretary	
STATE OF Nebraska COUNTY OF Scotts Bluff On 11/01/2012, before me,	Parks
and for Scotts Euritin the State of Nebraska, personally appeared Assistant Secretary, personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the within instrument executed the same in his/ner/their authorized capacity, and that by hoerson(s), or the entity upon hehalf of which the person(s) acted, exercised to the same in his/ner/their authorized capacity, and that by hoerson(s), or the entity upon hehalf of which the person(s) acted, exercised the same in his/ner/their authorized capacity, and that by hoerson(s), or the entity upon hehalf of which the person(s) acted, exercised the same in his/ner/their authorized capacity.	and acknowledged to me that he/she/they his/her/their signature on the instrument the
WITNESS my hand and official see! Sindul Tacks Linda D FARKS Notary Expires: / / //-14-15	GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015
	(This area for notarial seal)
	Ž-C
	SCOTTSBLUFF, NE 69361