## **UNOFFICIAL COPY**



Doc#: 1231045050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2012 01:04 PM Pg: 1 of 2

Loan No. (NOW

Recording Requested by: **AURORA BANK FSB** After Recording Mail to: NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DR. LEWISVILLE, TX 75067

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to NATIONSTAR MORTGAGE, LLC all the rights, title and interest of undersigned in and to that certain real estate mortgage dated 06/25/2007 executed by ADOLFO HERRERA AND MARIVEL GUZMANIO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC (F/K/A/ HOMECOMINGS FINANCIAL NETWORK, INC.), and recorded as Document No. 0719147025, COOK (or nty Records, State of Illinois, described hereinafter as follows:

LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3722 W. 59TH PLACE, CHICAGO IL 6062 Parcel No. 19-14-302-038-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on Northber 1 St, 2012

> NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR AURORA BANK FSB

State of /

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT , personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in

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GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

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person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

GIVEN under my and official seal on \_\_\_\_\_\_\_\_, 2012.

Notary Public

My commission expires: 11-14-15

in, Jr. for.

Opening Opening Clarks Office Prepared by: William E. Durton, Jr. for Aurora Bank FSB, 601 Fifth Avenue, P.O. Box 1706, Scottsbluff, NE 69363-1706