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SPECIAL WARRANTY DEED

File No: 137-228060
S1981

Doc#: 1231055113 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 12:49 PM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT#ST5132117 1801 29th day of October

THIS AGREEMENT, made and entered into this 29th day of October, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Lynda Bradford, 230 Woodford Rd., Oswego, IL 60543 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 143 WILLIAMSBURG ROAD, COUNTRY CLUB HILLS, IL 60478 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Lynda Bradford
Lynda Bradford

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

3X

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the presence of:

Kimberly Wilcox
KIMBERLY WILCOX

Secretary of Housing and Urban Development

By: *S. Williams*

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.



City of Country Club Hills
EXEMPT
Real Estate Transfer Stamp

10/24/12 *Peria*
Date Buyer, Seller or Representative

STATE OF *GA*
COUNTY OF *Fulton* SS.

REAL ESTATE TRANSFER		10/29/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
TOTAL:		\$0.00

31-03-201-021-0000 | 20121001605437 | 5PQDDE

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *S. Williams*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date *10/23*, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of *Peria*, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *23* day of *Oct*, 2012.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7th, 2015

Nicholas A. Rice
Notary Public

My commission expires: *2/7/2015*

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Lynda Bradford
143 Williamsburg Rd.
Country Club Hills, IL
60478

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5132117 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1, AREA 4 IN LOT 3 IN PROVINCETOWN HOMES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION TRUST DEED NOVEMBER 25, 1969 AND RECORDED AS DOCUMENT NO. 21023538 AND AS AMENDED IN INSTRUMENT DATED FEBRUARY 13, 1978 AND RECORDED AS DOCUMENT NO. 21080894 IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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