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Doc#: 1231055114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 12:50 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-273748
S2251

Gardi and Haight, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

10/21
CF# ST 513266

THIS AGREEMENT, made and entered into this 29th day of October, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and ~~Wanda Higgen Botham~~, 2812 Carye Spark Drive, Flossmoor, IL 60422 his/her/their heirs and assigns, party(ies) of the second part.

Wanda Higgen Botham

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as ~~6611~~ LANGLEY AVE., SOUTH HOLLAND, IL 60473 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: *Wanda Higgen Botham*
Wanda Higgen Botham *law attorney in fact*
Theresa J. Kelly

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

3x

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development



By: [Signature]

George S. White II
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

[Signature]

Jodi M. Reed
JODI M. REED

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER		10/29/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

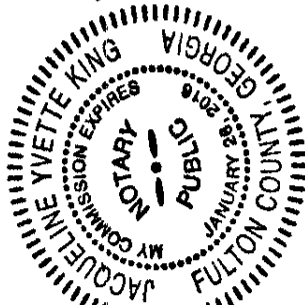
29-22-419-002-0000 | 20121001606046 | 4AREXW

Date 10/25/12 [Signature]
Buyer, Seller or Representative

STATE OF GA SS.
COUNTY OF Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. White II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date October 27, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 24 day of October, 2012.



[Signature]
Notary Public

My commission expires: 1-26-16

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:
Wanda Higgen Botham
2812 Chayne Spark Dr
Flossmoor, IL 60122

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5133166 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN WILLOW COURTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 30, 1964 AS DOCUMENT LR2188812.

Pin 02922-419-002-0000

Property of Cook County Clerk's Office

