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12310551170

SPECIAL WARRANTY DEED

File No: 137-373412
S2225

Doc#: 1231055117 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 12:52 PM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

(T# ST 5131096 1781 25th day of October
THIS AGREEMENT, made and entered into this 25th day of October, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Magdalena M. Rapciak, 8106 Thomas Street, Justice, IL 60458 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7020 W. 115TH STREET, WORTH, IL 60482 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Magdalena M. Rapciak
Magdalena M. Rapciak

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:



Secretary of Housing and Urban Development

By:

George S. White II
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/23/12 [Signature]
Date Buyer, Seller or Representative
STATE OF GA SS.
COUNTY OF Fulton

REAL ESTATE TRANSFER		10/25/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
24-19-121-017-0000 20121001605694 FVUG3C		

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. White II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date October 23rd, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Chorale Associates, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22 day of October, 2012.

Katrina W. Perry
Notary Public

My commission expires: 11/8/14



PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Magdalena M. Rapciak
7050 W. 115th St.
Worth, IL 60482

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**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5131096 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 143 IN ARTHUR DUNAS HARLEM AVENUE ADDITION UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 1435.50 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 33 FEET OF THE EAST 1/2 AND EXCEPT THEREFROM THE EAST 33 FEET OF THE WEST 1/2 OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PIN 24-19-121-017-0000

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