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SPECIAL WARRANTY DEED

File No: 137-355502
S2405

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173



Doc#: 1231055118 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 12:53 PM Pg: 1 of 3

CT # 5134057 1061 25th October

THIS AGREEMENT, made and entered into this 25th day of October 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Mohammad Wasiullah Khan, 155 N. Harbor Drive, 2713, Chicago, IL 60601 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8905 S. UTICA AVE., EVERGREEN PARK, IL 60805 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited: and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Mohammad Wasiullah Khan
Mohammad Wasiullah Khan

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

31

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development



By:

for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

Date 10/23/12 Buyer, Seller or Representative

STATE OF GA SS.
COUNTY OF Fulton

REAL ESTATE TRANSFER		10/25/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
24-01-120-002-0000 20120901604519 TSGTB4		

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Penio, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 10/22, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Penio, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22 day of Oct, 2012.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015

Notary Public

My commission expires: 2/7/2015

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Mohammad W. Khan
8905 S. Utica Ave.
Evergreen Park, IL
60805

NO 1955

235.0
Sammy M. Dunne

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5134057 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 27 IN HOLZENG'S NORTH EVERGREEN SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 161.4 FEET AND ALSO EXCEPT
THE EAST 161.4 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

100-24-01-120-002-0000

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COMMENTS 1/11 ML

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PAGE A2

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