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Doc#: 1231004041 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2012 09:19 AM Pg: 1 of 3

THIS INDENTURE, made this ______ day of _______, 2012, between Fannie Mae a/k/a Federal National Micrtgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Dariusz Kulaga, (400 E Garwood Ave., Mt Prospect 60056, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY antily the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$14,520 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$14,520 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO BRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all P lawful claims and demands of all persons claiming by, through or under Grantor and S none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-28-212-033-0000** PROPERTY ADDRESS(ES):

12052 South La Salle Street, Chicago, IL, 60628

Attorneys Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

Katheine & Ile By

AS ATTORNEY IN FACT

STATE OF)		
COUNTY OF () SS		
I, White under ign id, a notary public if aforesaid, do hereby certify that Karaman and a a/k/a Federal Nersonally known to me to be the same personally known to me to be the same person (s) whose natinstrument, appeared before me this day in person and seve signed, sealed and delivered the said instrument, as nis/her/	intional Mortgage Association me(s) is/are subscribed to the rally acknowledged that he/sh	nown to n, and foregoing e/they
and purposes therein set forth.		
Signed or attested before me on day of	CE 2012. A CWW RY PUBLIC	
My commission expires	3/1 05-	~~~
This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602	"OFFICIAL SEAL" BROOKE A. COW Notary Public, State of It My Commission Expires 06	innis (
	REAL ESTATE TRANSFER	10/19/2012
	CHICAGO:	\$9 3.75
PLEASE SEND SUBSEQUENT TAX BILLS TO:	CTA:	\$37.50 \$131.25
Lanusz Kulagg	25-28-212-033-0000 20120901606	

REAL ESTATE TRANSFER		10/19/2012	
	COOK ILLINOIS:	\$6.25 \$12.50	
25 20 040 000	TOTAL:	\$18.75	

25-28-212-033-0000 | 20120901606270 | WYKL9Q

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EXHIBIT A

UDT 19 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUAPTER OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 8 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

NC. COOK COUNTY CLEAK'S OFFICE