## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-24249 **BOX 70** 



1231004144 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2012 01:39 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Loan Services, LLC, a Limited Liability Company, for and in consideration of the sum of TEN DOLLARS and other good 2.10 valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage. LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/5/07 executed by Salvador Rios and Olga Rios

Grantor(s), to Mortgage Electronic Registration Systems, Juc. as Nominee for Sierra Pacific Mortgage Company, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/27/2007 as Document Number 0705855241 and which Mortgage covers the following describer property, to-wit: (See Exhibit "A")

Commonly known as:

4176 W. 82nd Street, Chicago. 11 60652

PIN: 19-34-211-060

IN WITNESS WHEREOF, said party of the first part has caused this instrumen, to be signed by its Assistant Secretary and Assistant Secretary and its corporate seal affixed nereto init and day of attested by its NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FA Megan Ensenberger Assistant Secretary Assistant Secretary STATE OF TEMS COUNTY OF Dente

, the undersigned Notary Public, do hereby certify that Megan Ensenberger who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

otary Public

DIANA FIELDS lotary Public, State of Texas Commission Expires July 30, 2016

Page 1 of 2 File #14-10-24249 CEH

1231004144 Page: 2 of 2

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## **EXHIBIT A**

OFFICE LOT 200 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,