

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **October 30, 2012**  
MIN: **100020071029213225**  
MERS Phone: 1-888-679-6377

Loan#: **7102921322**  
Invoice#: **E2133888**  
Package#: **78121058**  
Document#: **3156612**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **WARREN J BRESLIN / FELICIA VARGAS-BRESLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **January 21, 2010** and filed for record **February 1, 2010** as Document Number **1033255047** for Loan Amount of **\$417000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

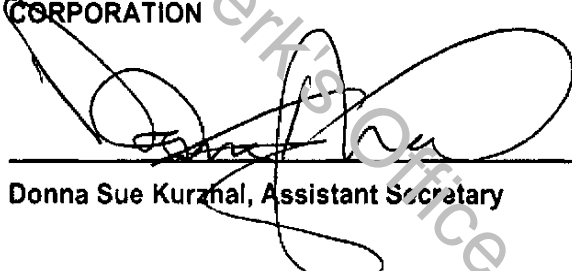
PIN: **02-20-404-036-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 628 THOMPSON'S WAY INVERNESS, Illinois 60067**

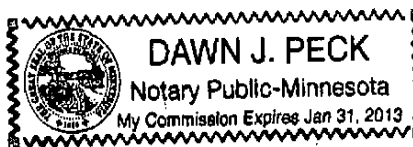
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION**

By   
**Donna Sue Kurzhall, Assistant Secretary**

On **October 30, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhall** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
**Dawn J Peck, Notary Public**  
My Commission Expires: **January 31, 2013**



# UNOFFICIAL COPY

## Exhibit A

LOT 33 AND THAT PART OF LOT 34 LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 40 FOOT WIDE DRAINAGE EASEMENT THEREON AND LYING NORTHEASTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 34 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 34, 25.0 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF, ALL IN ARTHUR T. MCINTOSH AND COMPANY' S FALKIRK OF INVERNESS, A SUBDIVISION OF PARTS OF SECTION 20 AND 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



+U03156612+

1426 10/29/2012 78121058/1

Property of Cook County Clerk's Office