

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1610264002
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCO MORALES AKA MARCO A MORALES

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0923905048

Date of Note: 06/08/2009

Original Recording Date: 08/27/2009

Property Address: 4603 N RACINE AVE 204 CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 14-17-207-024-1004,14-17-207-024-1027

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2012.

JPMORGAN CHASE BANK, N.A.

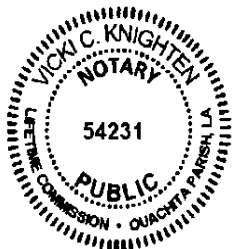


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/05/2012.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN #: 1610264002

EXHIBIT A

Unit 204 and Parking Space PU 15 in the 4603 N. Racine Condominiums delineated on a survey of the following described real estate: Lots 249 and 250 (except that part thereof lying below a horizontal plane of +27.98 City of Chicago Datum and lying above a horizontal plane of +16.13 City of Chicago Datum, described as follows: Beginning at the Southwest corner of said Lot 249, thence North along the West line of said Lot 249, a distance of 32.60 feet; thence East parallel with the North line of said Lots 249 and 250, a distance of 34.47 feet; thence South parallel with the West line of Lot 249, a distance of 6.25 feet; thence East parallel with the North line of said Lots 249 and 250, a distance of 8.88 feet; thence North parallel with the West line of said Lot 249, a distance of 6.25 feet; thence East parallel with the North line of said Lot 249 and 250, a distance of 20.40 feet; thence South parallel with the West line of said Lot 249, a distance of 4.63 feet; thence East parallel with the North line of said Lots 249 and 250, a distance of 6.39 feet to a point in the East line of said Lot 250, said point being 27.95 feet North of the Southeast corner of said Lot 250; thence South along the East line of Lot 250, a distance of 27.95 feet to the Southeast corner of said Lot 250; thence South along the East line of Lot 250, a distance of 27.95 feet to the Southeast corner of said Lot 250; thence West along the South line of Lots 249 and 250, a distance of 80.10 feet to the point of beginning) in William Deering's Surrenden Subdivision of the West ½ of the Northeast ¼ of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as document number 0326732042, together with an undivided percentage interest in the common elements, in Cook County, Illinois.

Jun 14. 17. 2017. 024. 1004

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