

UNOFFICIAL COPY

Doc# 1231008735 fee: \$50.00
Date: 11/05/2012 02:18 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHP Fee \$10.00 Applied

NAME: BATTLE, SHAWANDA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM2(hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM2(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 15, 2006 Amount of Debt: \$255,236.00
Mortgagor: SHAWANDA BATTLE
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION
Recorded on March 28, 2006 As Document 0608741025

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 52 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-10-100-004-0000

Commonly known as: 6709 OLD PLANK BOULEVARD, MATTESON, IL 60443

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM2

ATTEST: [Signature] By: [Signature] 11/30/12
Sharpen / advised / delivered / Bank 10/24/12 CYNTHIA ADA DE FERDJEW, A/P
ASSISTANT VICE PRESIDENT (A/P)

ACKNOWLEDGMENT

State of TEXAS
County of DALLAS

On October 30, 2012 before me, Tommy J. Harris Notary Public

Personally appeared CYNTHIA ADA DE FERDJEW, A/P who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/hier/their authorized capacity(ies), and that by his/hier/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0814804

