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1231010002

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 271992794A
Effective Date: 03/22/2010

Doc#: 1231010002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 09:39 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/03/2000, and made by MONEY WILSON AND ANGELA WILSON to SOUTH SHORE BANK OF CHICAGO and recorded 11/14/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 00892610. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 12 RODS, THENCE SOUTH 12 RODS, THENCE EAST 12 RODS, THENCE NORTH 12 RODS TO THE PLACE OF BEGINNING, SAID REAL ESTATE IS ALSO KNOWN AS ONE ACRE IN THE NORTHEAST CORNER OF LOT 6 IN THE DIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 2, EXCEPT THAT PORTION DEDICATED AS A PUBLIC HIGHWAY.

Tax Code/PIN: 28-02-207-005-0000

Property is commonly known as: 13500 S KEDZIE AVE, ROBEINS, IL 60472.

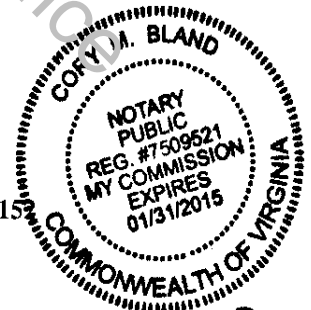
Dated on 10/11/2012 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10/11/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157
PHLMA 17531333 -- SHOREBANK CJ4223911 T2912091610 [C] FORM5FRMIL1



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