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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-36142
BOX 70



Doc#: 1231012192 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2012 02:58 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank, FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/10/2007 executed by Mohammed Abdul Hakeem a/k/a Mohammad Hakeem and Mahjabeen Hakeem a/k/a Mahjabeen A. Hakeem

Grantor(s), to Mortgage Electronic Registration Systems. Inc. as Nominee for Lehman Brothers Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County. Illir ois on 5/31/2007 as Document Number 0715111095 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: PIN: 11-30-110-022 416 Custer Avenue, Evanston, I. 60202

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its AST. Sec. and attested by its AST. Sec. and its corporate seal affixed hereto this and day of OCT., 20 12.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank, FSB

By:

Megan Ensenberger

Clint Vall

Assistant Secretary

STATE OF

COUNTY OF

Our Land County

Assistant Secretary

Assistant Secretary

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Our Land County

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the undersigned Notary Public, do hereby certify that Megan Ensenberger and Clint Vail who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this Zyday of Ochober, 20 12

Notary Public

SEAL

BRADY JAMES NIEHAUS Notary Public, State of Texas My Commission Expires September 01, 2015

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EXHIBIT A

ADL. AST OF 1.

COOK COUNTY CLORES OFFICE LOT 1 IN EAST RIDGE ADDITION OF EVANSTON, BEING A SUBDIVISION OF PART OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, E) ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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