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Recording Requested By:

Bank of America

Prepared By: **Diana De Avila**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code:TX2-979-

01-19 Attn:Assignment Unit

4500 Amon Carter Blvd.

Fort Worth, TX 76155



DocID# **1621524747442799**

Tax ID: **14163010411226**

Property Address:

4250 N Marine Dr Unit 1209

Chicago, IL 60613-1727

IL0v2-AM 21202803 E 10/23/2012



1231017011

Doc#: **1231017011 Fee: \$40.00**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/05/2012 08:58 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

VESNA GRAONIC, AN UNMARRIED WOMAN

Date of Mortgage: **2/28/2007**

Original Loan Amount: **\$124,400.00**

Recorded in Cook County, IL on: **3/23/2007**, book N/A, page N/A and instrument number **0708260145**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1909, AS DOCUMENT NUMBER 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 6, 23 AND 24, AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977, AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24165981 TOGETHER WITH AN UNDIVIDED .116 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 24 2012

Bank of America, N.A.

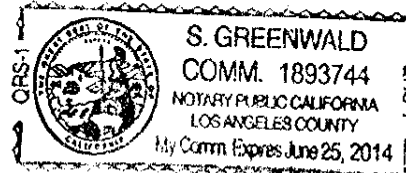
By: Cecilia Rodriguez
Assistant Vice President

State of California
 County of Ventura

On OCT 24 2012 before me, S. Greenwald, Notary Public, personally
 appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be
 the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
 paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: S. Greenwald
 My Commission Expires: 6-25-14

(Seal)