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Recording Requested By:
Bank of America
 Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
 When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



Doc#: 1231017020 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 11/05/2012 08:58 AM Pg: 1 of 2



DocID# **25215251039367774**
 Tax ID: **20-30-115-046-0000**

Property Address:
7254 S Damen Ave
Chicago, IL 60636-3719

IL0v2-AM 21202489 E 10/23/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
 Borrower(s): **VICENTE B HERNANDEZ, A UNMARRIED MAN**

Date of Mortgage: **12/8/2006** Original Loan Amount: **\$94,500.00**

Recorded in **Cook County, IL** on: **1/2/2007**, book **N/A**, page **N/A** and instrument number **0700255091**

Property Legal Description:
THE LAND REFEREED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 8 IN HERON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 20-30-115-046 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 7254 SOUTH DAMEN AVENUE CHICAGO, ILLINOIS 60636

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 24 2012

Bank of America, N.A.

By: Cecilia Rodriguez
 Assistant Vice President

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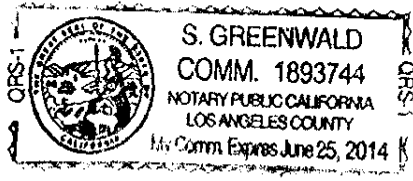
State of California
County of Ventura

On OCT 24 2012 before me, S. Greenwald, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Greenwald
Notary Public: S. Greenwald
My Commission Expires: 6-25-14



(Seal)