

UNOFFICIAL COPY



Doc#: 1231018000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 08:12 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19822078673018150
Commitment# A93150

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 6/18/10, executed by: RONALD TONN, Mortgagor as per MORTGAGE recorded as Instrument No. 1019704003 on 7/16/10 in Book 1106 Page 406 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13194270260000, COOK COUNTY TREASURER
Original Mortgage \$320,250.00
3218 N NORMANDY AVE, CHICAGO, IL 60634

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/12/2012 BANK OF AMERICA, N.A.

By *Wayne Choe*, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

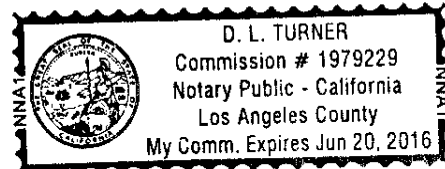
On 10/12/2012 before me, D.L. TURNER, Notary Public, personally appeared WAYNE CHOE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *D.L. Turner*
D.L. TURNER

Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1489



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P d
S 10
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E Y3
INT 10

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LEGAL DESCRIPTION

Legal Descriptions: All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 13-19-427-026-0000 and being more fully described in a deed dated 11/06/2007, and recorded 01/09/2008, among the land records of the county and state set forth above, in Doc# 0800940025.

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 115 IN BLOCK 14 IN SCHORSCH VILLA SECOND ADDITION, A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1938 AS DOCUMENT NO. 12206063 IN COOK COUNTY, ILLINOIS.

PARCEL ID: 13-19-427-026-0000

BEING THE SAME PROPERTY CONVEYED TO RONALD TOWN BY DEED FROM PRUDENTIAL RELOCATION, INC., A COLORADO CORPORATION AS SUCCESSOR BY MERGER TO PRUDENTIAL RESIDENTIAL SERVICES, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED 01/09/2008 IN DEED DOC# 0800940025, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.