Doc#: 1231019000 Fee: \$33,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2012 07:52 AM Pg: 1 of 5

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

31615-008

RE: 22089043.043

432-17-60040

STATE OF: ILLINOIS COUNTY OF: COOK

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

(IN ACCORDANCE WITH 770 ILCS 60/1; 60/7)

The Claimant, AMERICAN IF CH NOLOGIES, hereby files its claim for lien as an Original Contractor against LILLIE R GARDNER (hereinafter, collectively "Owner"), and any other person claiming an interest in the real estate hereinafter described, by, through or under the Owner and further status

On FEBRUARY 21, 2012, Owner LILLIF, R GARDNER owned in fee simple title to the certain land described as PARCEL ID: 16-12-324-016-0000; or, if app the County of COOK, State of Illinois. or, if applicable, listed on Exhibit A attached hereto, including all land and improvements thereon, in

Permanent Index Numbers. 16-12-324-016-0000
Common Address: LILLIE GAP NL 9 3111 W WASHINGTON BLVD CHICAGO, IL

On FEBRUARY 21, 2012, the claimant made a contract with LILLIE R GARDNER on behalf of LILLIE R GARDNER to perform the following SUPPLIED EMERGENCY SERVICES INCLUDITY: STRUCTURE & REPAIRS FOR WATER DAMAGE and furnish all labor and material therefore, as more fully set forth in the construction contract dated FEBRUARY 21, 2012

That at the special instance and request of Contractor, the Claimant furnished extra and additional materials including extra and additional labor on said premises of the value of \$0.00

The Contract was entered into by STEVEN EDWARD PACE, and the work renformed thereunder was performed with the knowledge, authorization and consent of the Owner or the Owner knowingly perinitted said work to be performed by Claimant. The Owner is entitled to credits on account thereof as follows: \$0.00 leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of \$10,064.92 for which, with interest, the claimant claims a lien on said land and all improvements thereon.

THIS INSTRUMENT WAS PREPARED BY: CRM LIEN SERVICES, IN ON BEHALF OF:AMERICAN TECHNOLOGIES

VERIFICATION .
VERIFICATION STATE OF:
The amant, STEVEN EDWARD PACE, being duly sworn to bath, deposes and states that syne is the C P O STAMERICAN
TECHNOLOGIES, the claimant; that s/he has been authorized to execute the Original Contractors Claim for Lier; that s/he has
read the foregoing Contractor's Claim for Lien and knows the contents and that all the statements therein contain advice true and
that this declaration was executed this 24 day of OCTOBEN 2012. at 210 Buyword Ne. ONan & CA 92865
Dated: 10/26 M/12 AMERICAN TECHNOLOGIES
SUBSCRIBED AND SWORN TO before me on thisday of STEVENEDWARD PACE C F O
(Print or Type Name/Title)
My Commission Expires:
NOTARY PUBLIC
a D D D D D D D D D D D D D D D D D D D
se attached California jurat.

1231019000 Page: 2 of 5

UNOFFICIAL COPY

See Attached	Document (Notary to at Below (Lines 1–6 to	cross out line be complete	es 1–6 below) d only by doc	ument signer[s]	not Notary)
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County of 10 r	arge	on	this 26 d	ay of Octob	er, 20 /2,
. •	0	by	SLAVA.	Month.	ard Pace
		(1).	Jevin	Name of Signer	Mac Tace
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	Commission # 199040 Notary Public - Californi)1 🕻	us the person	-(and	501010 me (1) (1)
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to persons relving	g on the document and cou eattachment of this form to a	uld prevent fraudu	ilent removal		
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1231019000 Page: 3 of 5

UNOFFICIAL CO

432-17-60040

SWORN STATEMENT AFFIDAVIT

22089043.043

(IN ACCORDANCE WITH ILCS 60/5 CH. 82 PAR.5)

MIT MAY CONCERN:	22089043.043	FROM: CLAIMANT:	
LILLIE R GARDNER 3111 W WASHINGTON BLVD		AMERICAN TECHNOLOGIE 210 BAYWOOD AVE.	S
CHICAGO	IL 60612	ORANGE	CA 92865
building located at:	GARDNER	of the AMERICAN TECHNOLOGIES, who	is the contractor for the wo
64 <i>G</i>	W WASHINGTON BLVD AGO	IL	
waivers. That the following are the or subcontracts for specific porti-	e names of all parties who have furn ons of liaid wook or for materials ent	ionally and that there is no claim legal or ed ished material or labor, or both, for said wo tering into the construction thereof and the uired to complete said work according to p	ork and all parties having co amount due or to become
NAMES:	WHAT FOR	CONTRACT AMOUNT PRICE PAID	THIS BALANCI PAYMENT DUE
none	0/	, — en ep data.	
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TOTAL LABOR AND MATERIAL T	O COMPLETE		
That there are no other contract other work than above stated. Signed this	- 1-1 ·	t there is nothing due (r to b come due to 2012	any person for material, la
Subscribed and sworn to me this			tta ignature)
duscribed and swom to me this		SIEVENT	DWARD PACE

Prepared by: CRM Lien Services, Inc. · 3010 Saturn Street · Suite 103 · Brea, CA 92821 · 714.524.0844 · www.crmlsi.com

NOTARY PUBLIC

My Commission Expires:

(Print or Type Name fitte,

Copies of this Notice were served by first class certified mail,

I declare, under penalty of perjury, that the foregoing is true and correct. Executed on: 10-29-12, at Brea,

PROOF OF SERVICE AFFIDAVIT

postage prepaid, to the Property Owner on: 10-29-12

I J. L. Kupratis declare:

California.

1231019000 Page: 4 of 5

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See Attached Document (Notary to cross of See Statement Below (Lines 1–6 to be con	out lines 1–6 below) mpleted only by document signer[s], <i>not</i> Notary)
3	
*	
Signature of Cucur ant Signer No. 1	Signature of Document Signer No. 2 (if any)
State of California	Subscribed and sworn to (or affirmed) before me
	on this 21th day of October, 20 1Z.
County of Dane	by Ol Month Year
0/	on this 26th day of October, 20 1Z, by Heyer Edward Pace, (1)
τ	Name of Signer
*************	proved to me on the basis of satisfactory evidence to be the person who appeared before me (.)-(.)-
Commission # 1990401	(and
Notary Public - California Programme County	(2)
My Comm. Empires Oct 1, 2016	Name of Signer Proved to mo on the pacie of catisfactory evidence
	to be the person was appeared before me.)
	Signature Sacur M. Hur
Place Notary Seal Above	Signatu e i f Notary Public
OF	PTIONAL RIGHT THUMBPRINT OF SIGNER #1 RIGHT HUMBPRINT OF SIGNER #1
Though the information below is not required by law,	it may prove valuable Top of thumb here Top of thumb here
to persons relying on the document and could preven and reattachment of this form to another of	nt traudulent removal
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1231019000 Page: 5 of 5

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David D. Orr **Clerk of Cook County** COUNTY OF COOK MAP DEPARTMENT

Date: 09-04-2012

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 16 - 12 - 324 - 016 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 (EXCEPT STREET) IN HOWARD'S SUBDIVISION OF THE NORTH 2.309 ACRES OF BLOCK 23 IN J & AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COX COX



Fee: \$5.00

Supervisor of Maps and Plats OUNTY CONTS OFFICE