

# UNOFFICIAL COPY



Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-41162  
**BOX 70**

Doc#: 1231026240 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2012 02:55 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/30/2007 executed by **Agata Olszewska**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/20/2007 as Document Number 0705146050 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

**Commonly known as:** 7517 W. Fullerton Avenue Unit #2S, Chicago, IL 60707  
**PIN:** 12-36-201-045-1006

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean Mckenzie Attest: Eric Nguyen  
10-25-12  
Assistant Secretary

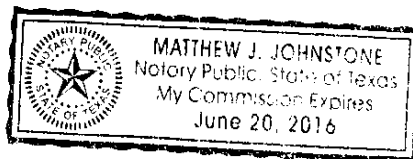
STATE OF Texas SS  
COUNTY OF Denton



I, Matthew J. Johnstone, the undersigned Notary Public, do hereby certify that Sean Mckenzie and Eric Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of oct, 2012.

MJ  
Notary Public SEAL



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## EXHIBIT A

PARCEL 1:

UNIT NO. 2S IN THE 7517 W. FULLERTON AVENUE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416010004 AS AMENDED FROM TIME TO TIME IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #4 AND PARKING SPACE #4 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0416010004.