## UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-08728 **BOX 70** 



Doc#: 1231026242 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2012 02:55 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Aurora Loan Services LLC, a Limited Liability Company, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage, LC all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/6/2004 executed by Katherine Shafford

Grantor(s), to Mortgage Electronic Registration Systems, v.c. as Nominee for Lehman Brothers Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/8/2004 as Document Number 0416011108 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

8035 S. Paulina Street, Chicago, 12 60620

PIN: 20-31-214-011

Assistant Secretary IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_ attested by its \_\_\_\_\_ Assistant Secretary and its corporate seal affixed hereto his 75 day of Oxfoler , 20/2.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Loan Services LLC

Assistant Secretary

COUNTY OF Deal

haston e, the undersigned Notary Public, do hereby certify that Dean Mckentie and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 75 day of

MATTHEW J. JOHNSTONE Notary Public, State of Texas My Commission Expires June 20, 2016

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## **EXHIBIT A**

LOT 256 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
30/NNED BY\_\_\_\_\_

CCON COUNTY

RECORDER OF DEEDS

SOAN ED BY

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