

# UNOFFICIAL COPY



Doc#: 1231026224 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2012 02:51 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
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14-11-27957  
BOX 70

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interest in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/25/2005 executed by **Liana Carrozza a/k/a Liana M. Carrozza**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/19/2005 as Document Number 0526211095 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 3530 N. Reta Avenue Unit G, Chicago, IL 60657  
PIN: 14-20-406-058-1001  
(16-20-406-033 underlying pin)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 24 day of Oct, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Megan Ensenberger 10.24.12 Attest: Clint Vail 10/24/12  
Assistant Secretary Assistant Secretary

STATE OF TEXAS  
COUNTY OF Denton

SS



I, Buddy James Nicholas the undersigned Notary Public, do hereby certify that Megan Ensenberger and Clint Vail who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of October, 2012

[Signature]  
Notary Public SEAL

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## EXHIBIT A

UNIT G, IN 3530 N. RETA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BENTON'S ADDISON STREET ADDITION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 2005 AS DOCUMENT NUMBER 0519303056, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office