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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
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(630) 794-5300
14-11-27074
BOX 70



Doc#: 1231026225 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 02:51 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interest in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/18/2004 executed by **Farhat Begum, Syeda Sabir, and Naseem Saiduzzaman**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Residential Loan Centers of America**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/1/2004 as Document Number 0433635113 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 2035 W. Granville Avenue Unit #101, Chicago, IL 60659
PIN: 14-06-120-005-1128

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 24 day of OCT, 2012

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Megan Ensenberger
Megan Ensenberger
Assistant Secretary

Attest: Clint Vail 10/24/12
Clint Vail
Assistant Secretary

STATE OF Texas
COUNTY OF Denton

SS



I, Bruce James Nicholas, the undersigned Notary Public, do hereby certify that Megan Ensenberger and Clint Vail who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of October, 2012

73
Notary Public SEAL

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EXHIBIT A

UNIT NO. C101, IN BUILDING NO. C, IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office