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MERS Phone Number: 1-888-679-6377
MIN Number: 100085200519131272

Doc#: 1231026228 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 02:51 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Horizon Home Loan Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **First Horizon Home Loans a division of First Tennessee Bank National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/26/2005 executed by **Nancy Brown**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for First Horizon Home Loan Corporation its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/9/2005 as Document Number 0504017224 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 1747 W. Crystal Lane Unit #406, Mount Prospect, IL 60056
PIN: 08-22-203-064-1033

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Sec. and attested by its Asst. Sec. and its corporate seal affixed hereto this 29 day of October, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for First Horizon Home Loan Corporation its successors and assigns

By: Suzen Ricard Attest: Angela Sanchez

STATE OF Nebraska
COUNTY OF Scottsbluff

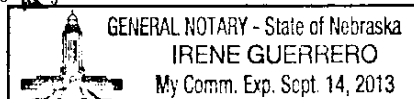
SS



I, Irene Guerrero, the undersigned Notary Public, do hereby certify that Suzen Ricard and Angela Sanchez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of October, 2012.

Irene Guerrero
Notary Public SEAL



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EXHIBIT A

PARCEL 1: UNIT NUMBER 406 AS DELINEATED ON THE SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT A AND OUTLOT B OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23997772 TOGETHER WITH AN UNDIVIDED 1.65 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 RECORDED JULY 5, 1977 AS DOCUMENT NUMBER 23997771 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1977 AS DOCUMENT NUMBER 24220756 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.