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14-12-00189
BOX 70



Doc#: 1231026234 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 02:54 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/23/2005 executed by **Gino Gigliotti**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Bancorp, Inc.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/6/2005 as Document Number 0527933223 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 3130 S. Princeton Avenue Unit #2F, Chicago, IL 60616
PIN: 17-33-201-037-1002 (underlying 17-33-201-025)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean McKenzie Attest: Eric Nguyen
10-25-12
Assistant Secretary

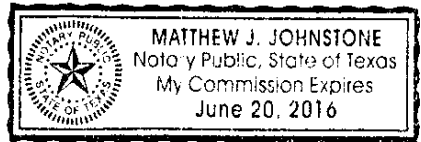


STATE OF Texas SS
COUNTY OF Denton

I, Matthew J. Johnstone, the undersigned Notary Public, do hereby certify that Sean McKenzie and Eric Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Oct, 2012

Notary Public [Signature] SEAL



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EXHIBIT A

UNIT NUMBER 2 FRONT IN THE 3130 SOUTH PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 41 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0502139013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2005 AS DOCUMENT NUMBER 0524334037.

PARCELS 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0502139013.

Seal of Cook County Clerk's Office