

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-42422
BOX 70

Doc#: 1231026235 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 02:54 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/2/2010 executed by **Kenneth Sims**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Resources, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/7/2010 re-recorded on 6/12/2012 as Document Number 1018844063 RR 1216429001 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8351 S. Colfax Avenue, Chicago, IL 60617
PIN: 21-31-304-021-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean McMorris Attest: Eric Nguyen
10-25-12
Assistant Secretary

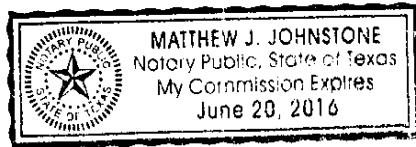
STATE OF Texas SS
COUNTY OF Denton



I, Matthew J. Johnstone, the undersigned Notary Public, do hereby certify that Sean McMorris and Eric Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of oct, 2012

Notary Public [Signature] SEAL



UNOFFICIAL COPY

EXHIBIT A

THE NORTH 15 FEET OF LOT 27 AND THE SOUTH 15 FEET OF LOT 28 IN BLOCK 36 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office