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Doc#: 1231026236 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 02:54 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-40726
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/3/2006 executed by **Pawan Kumar**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Aegis Wholesale Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/9/2007 re-recorded on 5/18/2007 as Document Number 0704041055 re recorded 0713841020 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 1348 Brown Street Unit #2, Des Plaines, IL 60016
PIN: 09-17-401-040-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean McKenzie Attest: Eric Nguyen
Sean McKenzie 10-25-12
Assistant Secretary

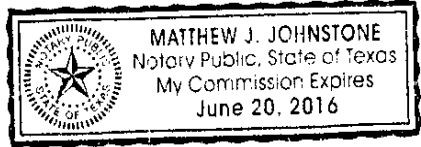


STATE OF Texas SS
COUNTY OF Denton

I, Matthew J. Johnstone the undersigned Notary Public, do hereby certify that Sean McKenzie and Eric Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Oct, 2012

Notary Public [Signature] SEAL



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EXHIBIT A

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1348 BROWN STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0523845044, LOTS 36 TO 39 INCLUSIVE IN BLOCK 1 IN BROWN'S ADDITION TO DES PLAINES A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 NORTH OF CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office