

# UNOFFICIAL COPY



Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-42370  
**BOX 70**

Doc#: 1231026238 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2012 02:55 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/9/2007 executed by **Dawn Karkoska**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/7/2007 as Document Number 0703857226 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A" )

Commonly known as: 8701 W. 43rd Street, Lyons, IL 60534  
PIN: 18-02-300-013

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean McKenzie Attest: Evie Nguyen  
*Seen McKenzie 10-25-12*  
Assistant Secretary

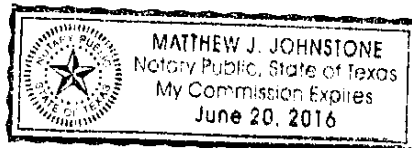


STATE OF Texas SS  
COUNTY OF Denton

I, Matthew J. Johnstone, the undersigned Notary Public, do hereby certify that Sean McKenzie and Evie Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Oct, 2012

MPJ  
Notary Public SEAL



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## EXHIBIT A

THE EAST 47 FEET OF THE WEST 235.16 FEET OF LOT 10 IN A.T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTH WEST QUARTER, LYING WEST OF THE EAST 48 ROADS THERE OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office