

# UNOFFICIAL COPY



Doc#: 1231026239 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2012 02:55 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-40688  
BOX 70

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/26/2007 executed by **Vitalia Crump**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/9/2007 as Document Number 0712941033 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 5216 N. Ludlam Avenue, Chicago, IL 60630  
PIN: 13-09-115-035

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of October, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Sean Melendez Attest: Evie Nguyen  
Sean Melendez 10-25-12  
Assistant Secretary

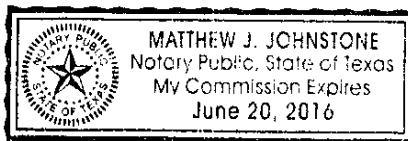
STATE OF Texas SS  
COUNTY OF Denton



I, Matthew J. Johnstone, the undersigned Notary Public, do hereby certify that Sean Melendez and Evie Nguyen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Oct, 2012.

MJ  
Notary Public SEAL



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## EXHIBIT A

LOT 26 IN A. F. HALLMAN'S RESUBDIVISION OF BLOCK 2 IN A. G. WINSTON JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office