

# UNOFFICIAL COPY



Doc#: 1231029074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2012 12:26 PM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57487121221094396  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 11/29/05, executed by: JAN WOJDYLA and LEOKADIA SMAGUR, Mortgagor as per MORTGAGE recorded as Instrument No. 0535349075 W.C. on 12-19-05 in Book W.C. Page W.C. of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 09103000101071, COOK COUNTY TREASURER  
Original Mortgage \$144,000.00  
9315 HAMILTON CT 2E, DES PLAINES, IL 60016

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/16/2012 BANK OF AMERICA, N.A.

By Wayne Choe, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

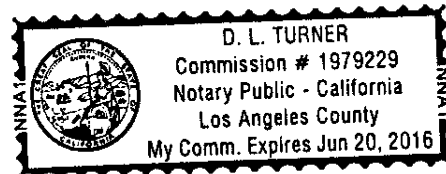
On 10/16/2012 before me, D.L. TURNER, Notary Public personally appeared WAYNE CHOE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: D.L. Turner  
D.L. TURNER

Prepared by: JASON FRANKLIN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0981



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DOC #57487121221094396

## LEGAL DESCRIPTION

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PARCEL 1:

UNIT 9315E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25183472 IN THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24693547 AND AS SET FORTH IN THE AFORESAID DECLARATION ON EXHIBIT "H".