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1231034072

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401 /
PH: (208)528-9895

Doc#: 1231034072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 11:19 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0004575919 /
PIN No. 15-01-212-014-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 2 IN BLOCK 8 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. as Nominee For AmTrust Bank, A Division of New York Community Bank ITS SUCCESSORS AND ASSIGNS**
Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **1342 JACKSON, RIVER FOREST, IL 60305**
Recorded in Volume _____ at Page _____
Instrument No. 1021848047, Parcel ID No. 15-01-212-014-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ERIC A STUPINSKI AND THERESE M SCHIEK-STUPINSKI, HUSBAND AND WIFE**

yes
No
yes
yes
J

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Loan No. 0004575919

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 9, 2012

Mortgage Electronic Registration Systems, Inc.

Krystal Hall

KRYSTAL HALL
ASSISTANT SECRETARY

Property of COPIES Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 9, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee For AmTrust Bank, A Division of New York Community Bank ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

