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Recording requested by:
BANK OF AMERICA, N.A.

Doc#: 1231039055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2012 10:12 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57487130158794396
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:


NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 9/20/05, executed by: ADAM CHARNEY and TARA SIDLOWSKI, Mortgagor as per MORTGAGE recorded as Instrument No. 528505108 on 10/12/05 in Book W.C Page W.C of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 10361030050000, COOK COUNTY TREASURER
Original Mortgage \$359,650.00
2941 W FITCH AVE, CHICAGO, IL 60645

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 10/16/2012 BANK OF AMERICA, N.A.

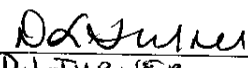
By 
Wayne Choe, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

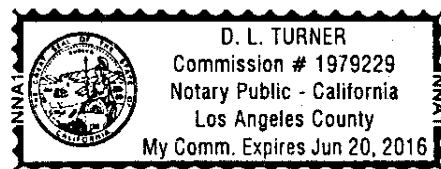
On 10/16/2012 before me, D.L. TURNER, Notary Public, personally appeared WAYNE CHOE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
D.L. TURNER

Prepared by: JASON FRANKLIN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981



Handwritten notes and stamps on the right margin, including a vertical stamp with the number 2 and other illegible markings.

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LEGAL DESCRIPTION

Legal Description: LOT 13 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-36-103-005-0000 Vol. 0503

Property Address: 2941 West Fitch Avenue, Chicago, Illinois 60645

Property of Cook County Clerk's Office