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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1231144065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2012 03:00 PM Pg: 1 of 2

Loan #: 0085390581

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present owner of a Mortgage made by TIMOTHY B GAARE AND SUSAN A GAARE to WELLS FARGO BANK N.A. bearing the date 03/31/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Thir ois, in Book, Page, or as Document #0810104004.

The above described Mortgage is, who the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/lischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-18-305-037

Property more commonly known as: 1108 WEST GREENBRIER, ARLINGTON HEIGHTS, IL 60004.

Dated on 10/ 25 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

By: **DERRICK WHITE**

VICE PRESIDENT LOAN DOCUMEN CATION

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 10/25 /2012 (MiM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., v.no. as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Flori Ja My Commission # DD 900351 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17879485 -@ CJ4280683E1031 T1612105113 [C] FORM1\RCNIL1

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EXHIBIT A

The land referred to in this policy is situated in the State of IL, County of COOK, City of ARLINGTON HEIGHTS and described as follows:

Lot 394 Greenbrier in the Village Green Unit No. 9. Being a subdivision of part of the east half of the The matter is 11, easy Cook County.

Cook County.

Cook County.

Cook County. south as quarter and part of the west west half of the southeast quarter of section 8, township 42 north, range 11, east of the third principal meridian, in the Village of Arlington Heights, Wheeling Township, Cook County, Illinois.