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R44119SS(1/1)

MAIL TO:

LYNWOOD SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/06/2012 11:13 AM Pg: 1 of 3

Doc#: 1231147024 Fee: \$42.00

ILLINOIS

THIS INDENTURE, made this day of a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of WIFE Illinois, party of the first part, and Freeman Harris and Stephanie Harris, (2813 E 201st Pl., Lynwood 60411, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: IN COMMON SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$18,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$18,000 FOR A PERIOD OF 3 MONTH(S) FROM TIVE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALLCONDITIONS, COVENANTS, EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and

PERMANENT REAL ESTATE INDEX NUMBER(S): 33-07-316-019-1001 PROPERTY ADDRESS(ES):

20112 Ash Lane Unit 117, Lynwood, IL, 60411

1231147024 Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage **Association**

Hatherine G. File By

AS A	ATTORNEY IN FACT
STATE OF	
COUNTY OF <u>CUUF</u>)	
aforesaid, do hereby certify that Will was me to be the attorney in fact for Fanr ie Mae a/k/a personally known to me to be the same person(s) instrument, appeared before me this day in person	a Federal National Mortgage Association, and whose name(s) is/are subscribed to the foregoing
Signed or attested before me on day of	OCTOBER, 2012. MODVEA COMM NOTARY PUBLIC
My commission expires	Uh3/1
This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300	PROOKE A. COWAN Notary Public, State of Hinois My Commission Expres 16/23/2015
Chicago, IL 60602	EAL ESTATE TRANSFER 11/01/2012
PLEASE SEND SUBSEQUENT TAX BILLS T	COOK \$7.30 ILLINOIS: \$15.00 TOTAL: \$22.50
2813 E 201 St PL LYNWOOD, IL 100411	33-07-316-019-1001 20120601601994 UCZN5C

1231147024 Page: 3 of 3

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- 004411955 ORDER NO.: 1301 **ESCROW NO.:** 1301 - 004411955

1

STREET ADDRESS: 20112 ASH LANE UNIT 117

CITY: LYNWOOD

ZIP CODE: 60411

COUNTY: COOK

TAX NUMBER: 33-07-316-019-1001

LEGAL DESCRIPTION:

PARCEL 1:

Stoppenty Ox Coof UNIT 117 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM AS DELINEA (F.) AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22182047, IN THE SOUTH VEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21751896, 22182047 AND 22289938 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. Office

PAYLEGAL 12/99 DG