

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 100001412550058256  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL E MCPARLANE AND NANCY A MCPARLANE

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0426117180

Date of Note: 08/30/2004

Original Recording Date: 09/17/2004

Property Address: 1507 E ROSITA DR PALATINE, IL 60074

Legal Description: LOT 1 IN BLOCK 9 IN WINSTON PARK NORTHWEST UNIT NO 1 BEING A SUBDIVISION IN SECTION 13 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JULY 30 1957 AS DOCUMENT 16972096 IN COOK COUNTY ILLINOIS

PIN #: 02-13-403-037-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2012.

**JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on 11/05/2012 .



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita