Doc#. 1231108024 fee: \$50.00 Date: 11/06/2012/07:50 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE **MILWAUKEE WI 53224**

SUBMITTED BY: STFT HANIE TIO

Loan Number: 0611367186

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does ne eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN C. PARKER AND MARY ALICE PARKER A/K/A MARY A. PARKER, HIS WIFE, AS JOINT

TENANTS

Original Mortgagee(S): CONTOUR MORTGAGE GROUP, INC.

Original Instrument No: 0314826180

Original Recording Date: 05/28/2003 Date of Note: 04/14/2003 Property Address: 9140 SOUTH CLIFTON PARK AVENUE EVERGISEN PARK, IL 60805

Legal Description: PARCEL 1: THE NORTH 20 FEET OF LOT 19 TOGETHER WITH THAT PART OF THE EAST 1/2 OF VACATED ALLEY WEST OF THE ANI ADJOINING SAID NORTH 20 FEET OF LOT 19, ALL IN BLOCK 8 IN B. F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, BOTH INCLUSIVE, AND 21 TO 28 BOTH INCLUSIVE IN B. F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: THE SOUTH 20 FEET OF LOT 65 IN MEDEMA BROTHERS RESUBDIVISION OF PART OF BLOCKS 6 AND 7, AND PART OF BLOCK 8 IN B. F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, BOTH INCLUSIVE, AND 21 TO 28, BOTH INCLUSIVE IN B. F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-02-400-077-0000,24-02-400-081-0000

County: Cook County, State Call

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2612.

Wells Fargo Bank, N.A.

By: ANGELA DOREE

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 11/05/2012 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1231108024 Page: 2 of 2

Terri L. Westgard
Notary Public - Minnesota

My Commission Expires 01/31/2015

Notary Public: TERRI L WESTGARD My Commission Expires: 01/31/2015

Property of Cook County Clerk's Office