

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 17-34-225-003-1054 AND 17-34-225-003-1180

[Space Above This Line For Recording Data]

Loan No.: 3011169319

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **October 11, 2006** and recorded on **October 12, 2006**, made and executed by **MICHAEL L SMITH** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **601 W. 32ND ST. UNIT 902/G 40, CHICAGO, IL 60616**

SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of **One Hundred Twenty Seven Thousand and 00/100ths (\$127,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0628541194**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-14-12



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Angelina Smith
Angelina Smith
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 14 day of October 2012 before me appeared Angelina Smith to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER

Printed Name

Notary Public

Title or Rank

Serial Number, if any: _____



(Seal)

10/10/2012 7:56:43 PM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.



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EXHIBIT A

PARCEL 1:

UNIT NUMBER 902 AND GARAGE UNIT G-40 IN 601 CONDOMINIUMS OF LAKE MEADOWS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025654 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 INGRESS AND EGRESS, USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 97981698.

PIN #: 17-34-225-002-1054 AND 17-34-225-003-1180

Commonly known as: 601 W. 32RD ST. UNIT 902/G-40
CHICAGO, Illinois 60616

Cook County Clerk's Office