After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 1705319072

\_[Space Above This Line For Recording Data]-

Loan No.: 3011345141

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, (herein "Assignee"), whose address is 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, a certain Mortgage dated November 13, 2006 and recorded on December 14, 2006, made and executed by GENARO ALCAUTER RAYAS to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Timois:

Property Address: 1506 W CHESTNUT ST, CTIVAGO, IL 60622

### SEE EXHIBIT "A" ATTACHED HERETO AND I IADA A PART HEREOF

such Mortgage having been given to secure payment of Taree Hundred Sixty Three Thousand and 00/100ths (\$363,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0634805314), in the Recorder's Office of COOK County, State of Liber No.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/16/2012 12:55:44 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Uctober Land

SEAL JOSEPH LINE	Assignor:  JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA  By: Chris Bass  Vice President
William Hilling	its.
AC	CKNOWLEDGMENT
State of <b>Louisiana</b> Parish of <b>Ouachita</b>	§ § §
Chris Bass	of October 2012 before me appeared, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank National Association, successor in interest by surchase from the FDIC as Receiver of Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed at d sealed on behalf of the corporation by authority of its boar of directors and that Chris Bass	
instrument to be the free act and deed of the con	poration.
THE TAKE THE THE TAKE	Signature of Person T king Asknowledgment
18541	Printed Name Notary Public
A COLIC CONTENT	Title or Rank
(Seal)	Serial Number, if any:

10/16/2012 12:55:44 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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1231108556 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Legal Description: LOT 34 IN A.J. AVERILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-05-319-072-0000 Vol. 0581

Property Address: 1506 West Chestnut Street, Chicago, Illinois 60622

