After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 03 22 514 239 00000

\_[Space Above This Line For Recording Data]-

Loan No.: 3015796273

### **ILLINOIS ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto HCMP\_WARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, (herein "Assignee"), whose address is 1825 SOUTH BELTLINE ROAD, COPPELL, TX 75019, a certain Mortgage dated May 7, 2008 and recorded on May 20, 2008, made and executed by ARKADY ISPEROV AND REGINA ISPEROV to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illimois:

Property Address: 595 PRESTWICK LN, WHE LLING, IL 60090

### SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of Or e Hundred Fifty Seven Thousand Six Hundred and 00/100ths (\$157,600.00), which Mortgage is of record in Bool, Volume or Liber No. N/A, at Page N/A (or as No. 0814156031), in the Recorder's Office of COOK County, State of Mir ois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and as igns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/10/2012 5:00:59 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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## **UNOFFICIAL COPY**

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Chase 89 37 Assignor: JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA elly Mavillians Its: Vice President ACKNOWLEDGMENT State of Louisiana Parish of Ouachita On to me personally known, who, being by Vice President, of JPMorgan Chase Bank, me duly sworn (or affirmed) did say that he she is the National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that of directors and that instrument to be the free act and deed of the corporation. Signature of Person Taking Acknowledgment WASTER KINSER Printed Name tariary Public Title or Rank Serial Number, if any: (Seal) 10/10/2012 5:00:59 PM Illinois Assignment of Mortgage

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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# **UNOFFICIAL COPY**

#### LOT 9-3

THAT PART OF NON-EASEMENT AREA 9 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 04 MINUTES 20 SECONDS EAST, 203.72 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EASAT, 15.26 FEET TO THE SOUTHEASTERLY CORBER OF SAID NON-EASEMENT AREA9, THENCE NORTH 22 DEGREES 29 MINUTES 05 SECONDS EAST, 50.50 FOR THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 30 MINUTES 65 SECONDS WEST, 63.00 FEET; THENCE NORTH 22 DEGREES 29 MINUTES 05 SECONDS EAST, 21.00 FEET; THENCE SOUTH 67 DEGREES 30 MINUTES 55 SECONDS EAST, 63.00 FEET; THENCE SOUTH 22 DEGREES 29 MINUTES 05 SECONDS WEST, 21.00 FEET TO THE POINT OF BEGINNING, Section of County Clerk's Office CONTAINING 1323 SQUARE FEET IN COOK COUNTY, ILLINOIS

PIN: 03-12-295-047-0000