

UNOFFICIAL COPY



Doc#: 123110049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2012 10:38 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236232539

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SHELIA A. MCCLENDON** to **ALLIANT CREDIT UNION** bearing the date 05/22/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1216612180.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-115-027-0000

Property more commonly known as: 460 WEST SUPERIOR STREE UNIT 6, CHICAGO, IL 60654.

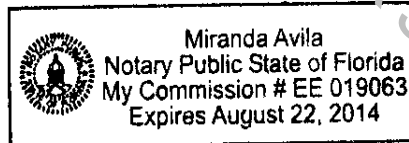
Dated on 10/24/2012 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By: Sean Williams
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ma
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17954873 _@ CJ42973414E T2012100214 [C] FORM1\RCNIL1



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EXHIBIT A

STREET ADDRESS: 460 W SUPERIOR ST. UNIT 6
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-115-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE, AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 85.28 FEET (THE WEST LINE OF SAID TRACT ALSO BEING ON THE EAST LINE OF NORTH KINGSBURY STREET); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 192.57 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 52.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 52.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office