

UNOFFICIAL COPY



Doc#: 1231110072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2012 10:45 AM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0615151372

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LARRY THOMAS AND SHARON THOMAS** to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** bearing the date 07/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0327018178.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16034150020000

Property more commonly known as: 1055 N KEYSTONE AVE, CHICAGO, IL 60651-3639.

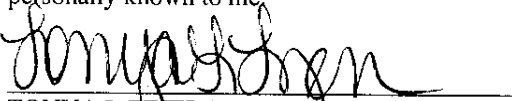
Dated on 10/ 23 /2012 (MM/DD/YYYY)

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

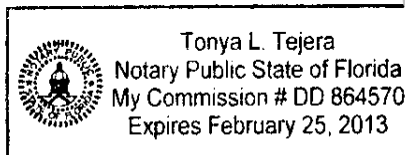
By:   
**DERRICK WHITE VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 23 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 17917760 \_@ CJ42974089E T2012101314 [C] FORM1ARCNIL1



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## EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 19 IN BLOCK 7 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1,2,7 AND 8 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. BY FEE SIMPLE DEED FROM S. ALBINO ESPINOSA AND FRANCISCA ESPINOSA, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 88275670 AND RECORDED 6/23/1988, COOK COUNTY RECORDS.

**\*17917760\_004\***

Property of Cook County Clerk's Office