

UNOFFICIAL COPY



Doc#: 1231110103 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2012 12:48 PM Pg: 1 of 1

Customer Mailing Address

MR. & MRS. ANSHUMAN MEHROTRA
1986 CHESHIRE DRIVE
HOFFMAN ESTATES IL 60192

DELIVER/MAIL BACK TO:
DATACHEK
55 S. MAIN ST. # 350
NAPERVILLE, IL 60540

RELEASE OF MORTGAGE/DEED OF TRUST

12-04432

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. AS AGENT OR ASSIGNEE FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS THE RECEIVER FOR AMCORE BANK, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANSHUMAN MEHROTRA AND VATSALA DUBEY, HUSBAND AND WIFE
1986 CHESHIRE DRIVE, HOFFMAN ESTATES IL 60192

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **28th** day of **July, 2003**, in the amount of **\$17,300.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0324529258**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 1 IN BRIDLEWOOD FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

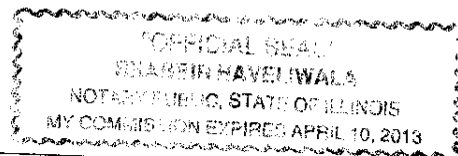
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-04-201-001
Witness hands and seals, August 21, 2012

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 21, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President

have Hand
Notary Public



S yes
P /
S ✓
M ✓
SC yes
E yes
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ysm, BMO Harris Bank N.A., NOC Consumer Loan Servicing, 1200 E. Warrenville Road, 2nd Fl., Naperville, IL 60563