



Doc#: 123115013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2012 09:30 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 452908333368252

Tax ID: 02-35-404-027

Property Address:
3503 Teal Ct
Rolling Meadows, IL 60068-2531

IL02-AM 21199151 E 10/23/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**
Borrower(s): **ANDREW L SCHREINER, AN UNMARRIED MAN**
Date of Mortgage: **5/16/2003** Original Loan Amount: **\$156,000.00**
Recorded in **Cook County, IL** on: **6/2/2003**, book **N/A**, page **N/A** and instrument number **0315342010**

Property Legal Description:
LOT 1987 IN ROLLING MEADOWS UNIT NO 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1956 AS DOCUMENT 16549524, IN COOK COUNTY, ILLINOIS. PIN #02-35-404-027

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/24/12

Bank of America, N.A.

By:
Dominique Johnson
Assistant Vice President

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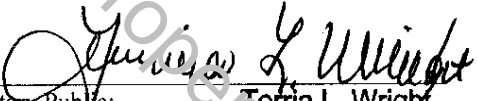
UNOFFICIAL COPY

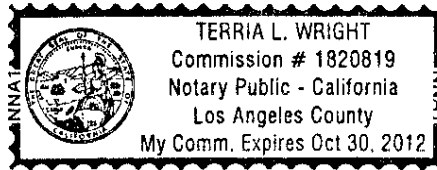
State of California
County of Ventura

On OCT 24 2012 before me, TERRIA L. WRIGHT, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: TERRIA L. WRIGHT
My Commission Expires: OCTOBER 30, 2012



(Seal)