

UNOFFICIAL COPY



Doc#: 123117006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2012 10:53 AM Pg: 1 of 2

Recording requested by:
FIRST FRANKLIN FINANCIAL
CORPORATION

When recorded mail to:
RESIDENTIAL CREDIT
SOLUTIONS, INC.
COLLATERAL MANAGEMENT
4282 N. FREEWAY,
FORT WORTH, TX 76137
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 847 21104 Doc. ID# 71207632349132914
Commitment# 5200

For value received, FIRST FRANKLIN FINANCIAL CORPORATION, 150 ALLEGHANY CENTER MALL, PITTSBURGH, PA 15212, its successors and assigns, hereby assigns and transfers to RESIDENTIAL CREDIT SOLUTIONS, INC 4282 N Freeway Fort Worth, TX. 76137 all its rights, title and interest in and to a certain Mortgage dated 6/18/07, executed by: JOSHUA OCAMPO, Mortgagor as per MORTGAGE recorded as Instrument No. 0719240024 on 7/11/07 in Book NA Page NA of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = NA, 15-02-311-014
Original Mortgage \$243,000.00
1016 N 3RD AVE, MAYWOOD, IL 60153

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/23/2012 FIRST FRANKLIN FINANCIAL CORPORATION

By [Signature]
LANCE COHEN, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

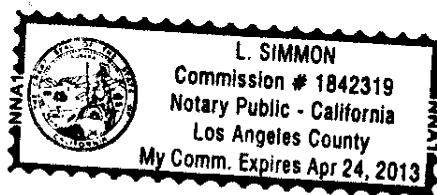
On 10/23/2012 before me, L. SIMMON, Notary Public, personally appeared LANCE COHEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature: [Signature]
L. SIMMON

Prepared by: LANCE COHEN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1441 Ext: 1441
MIN: 100425240014018607
MERS Phone: 1-888-679-6377



S Y
P 2
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

Recording requested by
FIRST FRANKLIN FINANCIAL CORPORATION

When recorded mail to:
RESIDENTIAL CREDIT SOLUTIONS, INC.
COLLATERAL MANAGEMENT
4282 N. FREEWAY,
FORT WORTH, TX 76137
Attn: ASSIGNMENT UNIT

Branch/Source Code 847 21104 CORPORATION ASSIGNMENT OF MORTGAGE
Account# 71207632349132914
Commitment# 5200

LEGAL DESCRIPTION

Exhibit "A"

Lots 17 and 18 together with the East 1/2 of the North and South Vacated Alley lying West and adjoining thereto as vacated by Ordinance CO 05-41 disclosed in Document Number 0530734068 in Book 263 in Maywood in Sections 2, 11 and 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Cook County Clerk's Office