

# UNOFFICIAL COPY



Doc#: 123118033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2012 10:52 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287240382832914  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 10/06/04, executed by: MYRTLE V JONES, Mortgagor as per MORTGAGE recorded as Instrument No. 432135011 on 11/16/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 16092170110000, COOK COUNTY TREASURER  
Original Mortgage \$149,150.00  
535 N LEAMINGTON AVE, CHICAGO, IL 60644

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/22/2012 BANK OF AMERICA, N.A.

By   
CARMEN DENA, ASSISTANT VICE PRESIDENT

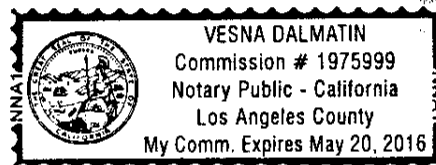
State of California  
County of Ventura

On 10/22/2012 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
VESNA DALMATIN



Prepared by: JASON FRANKLIN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0981

S ✓  
D 2  
S ✓  
M ✓  
SC ✓  
E ✓  
A ✓

# UNOFFICIAL COPY

DOC# 71287240382832914

---

## LEGAL DESCRIPTION

---

LOT 7 IN THE RESUBDIVISION OF LOTS 29 TO 42 INCLUSIVE IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office