

# UNOFFICIAL COPY



1231119012

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1231119012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2012 08:15 AM Pg: 1 of 2

Loan #: 0002878114



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. Bank National Association as Trustee, successor in interest to Bank of America, National Association as trustee, successor by merger to LaSalle Bank National Association as Trustee for certificateholders of Bear Stearns Asset Backed Securities, Inc., Mortgage Pass-Through Certificates, Series 2003-ABF1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2003, and made by SERAFIN MENA AND HERMELINDA MENA AND MANEALID MENA to FIFTH THIRD BANK (CHICAGO) and recorded 05/14/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0313449170. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-24-306-045-0000,13-24-306-046-0000

Property is commonly known as: 3444 N TROY, CHICAGO, IL 60618.

Dated on 10/19/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Toni C Boland  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/19/2012 (MM/DD/YYYY), before me appeared Toni C Boland, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17843635 -@ EMC CJ42808549E MIN 100022100028781144 MERS PHONE 1-888-679-6377 T1612100314 [C] FRML1



\*17843635\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, TO WIT:

LOTS 19 AND 20 IN BLOCK 2 IN SUBDIVISION OF LOTS 1, 2 AND 4 TO 16,  
INCLUSIVE, OF H.M. FELSENTHAL'S ADDITION TO AVONDALE, A SUBDIVISION OF  
THE WEST TRACT (EXCEPT DYMOND'S SUBDIVISION) OF THE NORTH 85 1/2 ACRES  
OF THE SOUTHWEST 1/4, SOUTHWEST OF ELSTON RAILROAD IN SECTION 24,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office