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Doc#: 123119030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2012 09:04 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 3652026549118061
Tax ID: 13-12-228-012-0000

Property Address:
2623 W Berwyn Ave
Chicago, IL 60625-7917

IL0v2-AM 21195693 10/26/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **SABRIJA MACKIC, AND ADLIJA MACKIC, AS JOINT TENANTS**

Date of Mortgage: **6/5/2009** Original Loan Amount: **\$235,000.00**

Recorded in **Cook County, IL** on: **6/25/2009**, book N/A, page N/A and instrument number **0917605140**

Property Legal Description:

LEGAL DESCRIPTION: LOT 159 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-12-228-012-0000 VOL. 0332 PROPERTY ADDRESS: 2623 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60625

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14525 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 26 2012

Bank of America, N.A.

By: *Mercedes Judilla*
Mercedes Judilla
Assistant Vice President

S Y
P J
S N
M N
SC Y
E Y
INT Y

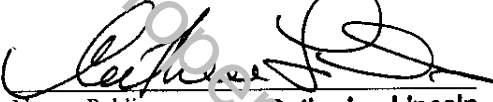
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State of California
County of Ventura

On OCT 26 2012 before me, Catherine Lincoln, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


Notary Public: Catherine Lincoln

My Commission Expires Exp. 12/3/2013



(Seal)