Doc#: 1231119107 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 UCC FINANCING STATEMENT AMENDMENT Cook County Recorder of Deeds FOLLOW INSTRUCTIONS (front and back) CAREFULLY Date: 11/06/2012 02:21 PM Pg: 1 of 3 A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11193 BMO HARRIS BAN 34837760 CT Lien Solutions P.O. Box 29071 ILIL Glendale, CA 91209-9071 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the 1a. INITIAL FINANCING STATEMI NT FILE # CC IL Cook 0711744050 04/27/07 REAL ESTATE RECORDS. Effectiveness of the Secured Party authorizing this Termination Statement. TERMINATION: CONTINUATION: Effectiveness of the Finar cin' Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by application ASSIGNMENT (full or partial): Give name of assignee in 7c; and also give name of assigner in item 9. Secured Party of record. Check only one of these two boxes. 5. AMENDMENT (PARTY INFORMATION): This Amendment affect: Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 DELETE name: Give record name ADD name: Complete item 7a or 7b, and also ame and/or address: Give current record name in item 60 at 65; also give nev name (if name change) in item 7a or 7b and/or new address (if address than je) in item 7c to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable) 6. CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME EASTER SEALS METROPOLITAN CHICAGO, INC. MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 7b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY CITY STATE 7c. MAILING ADDRESS 7g. GANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7e TYPE OF ORGANIZATION 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one_box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ___ and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME

BMO HARRIS BANK N.A.

FIRST NAME MIDDLE NAME SUFFIX 9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

34837760 Debtor Name: Easter Seals Metropolitan Chicago, Inc. xcl paid Ioan 04425/Easter Seals



1231119107 Page: 2 of 3

UNOFFICIAL COPY

				IT ADDENDUM
FO	LLOW INSTRUC	TIONS (front and	back) CAREFULLY	
11.	INITIAL FINANCIN	G STATEMENT FIL	E # (same as item 1a on Amer	ndment form)
07	11744050	04/27/07	CC IL Cook	
12. [NAME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Am	endment form)
	BMO HARRIS BANK N.A.			
OR	12b. INDIVIDUAL'S I	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for	additional Informa	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address:
Easter Seals Metropolitan Chicago, 1/1c.
- 14 East Jackson Boulevard Suite 900, Chicago, IL 60604

Coot County Clark's Office Secured Party Name and Address : BMO HARRIS BANK N.A. - 111 West Monro a, Chicago, IL 60603

01-Nov-2012 11:36 AM BMO Harris Bank 630-281-6229

JNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1

LOTS 1 THROUGH 50, BOTH INCLUSIVE, IN STINSON'S SUBDIVISION OF BLOCK 13 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 148,975 SQUARE FEET (3.4196 ACRES) OF LAND, MORE OR LESS.

PARCEL 2

ALL OF THE EAST-WEST 16 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS I THROUGH 25, BOTH INCLUSIVE, AND LYING NORTH OF THE NORTH LINE OF LOTS 26 THROUGH 50, BOTH INCLUSIVE, ALL IN STINSONS' SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, AFORESAID, AS OK COUNTY CLOTA'S OFFICE VACATED BY ORDINANCE PECORDED MARCH 2, 2006 AS DOCUMENT NO.0606118084.

Property Address:

1939 W. 13th Street

Chicago, Illinois

P.I.N. Nos.:

17-19-208-001-0000, 17-19-208-002-0000, 17-19-208-003-0000, 17-19-208-004-0000, 17-19-208-005-0000, 17-19-208-006-0000. 17-19-208-007-0000, 17-19-208-008-0000, 17-19-208-009-0000, 17-19-208-010-0000, 17-19-208-011-0000, 17-19-208-012-0000, 17-19-208-013-0000, 17-19-208-014-0000, 17-19-208-015-0000, 17-19-208-016-0000, 17-19-208-017-0000, 17-19-208-018-0000, 17-19-208-019-0000, 17-19-208-020-0000, 17-19-208-021-0000, 17-19-208-022-0000, 17-19-208-023-0000, 17-19-208-024-0000, 17-19-208-025-0000, 17-19-208-026-0000, 17-19-208-027-0000