

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 1231122081 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2012 01:39 PM Pg: 1 of 2

**CITYWIDE**  
TITLE CORPORATION  
180 W. JACKSON BLVD. SUITE 320  
CHICAGO, IL 60607

92374

*206*

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **HERNANDEZ CONSTRUCTION Salomon Hernandez Emelia Hernandez Universal Mortgage Corporation of Wisconsin** for **One Thousand Three Hundred Thirty-Nine and Fourteen Hundredths (\$1,339.14) Dollars**, on the following described property, to wit:

Street Address: **2216 S. St. Louis Chicago, IL 60623;**

A/K/A: **Lot 34 in Block 4 in King, Scott and Wilson's Addition to Chicago in the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois.**

A/K/A: **TAX # 16-26-201-020**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0329544032;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 18, 2006.**

**ELSTON BLOCK COMPANY**

BY: *[Signature]*  
Vice President

Prepared By:  
**ELSTON BLOCK COMPANY**  
1430 N. Elston Avenue  
Chicago, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

*Mailed to:*

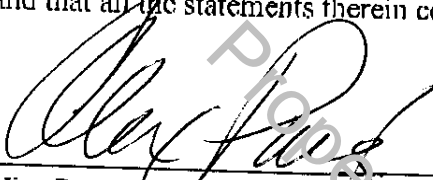
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## VERIFICATION


STATE OF ILLINOIS )  
 )  
COUNTY OF Cook)

The affiant, Alex Puig, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



Vice President

Subscribed and sworn to  
before me this **October 18, 2006**



Notary Public's Signature

**Official Seal**  
**Mathew J. Brisk**  
**Notary Public, State of Illinois**  
**My Commission Expires 09/09/08**

Property of Cook County Clerk's Office