

UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 1231131018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/06/2012 11:49 AM Pg: 1 of 3

OUIT CLAIM DEED

Mail DIANE COLBERT 626 W THERESON 73(40) CHIEMH, IL 60661

Send subsequent tax bills to:

MPS CUMMUNITY I UC

CHEANILLOGO3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDEATURE, made this 28th day of September , 2012, between BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOLE LOANS SERVICING, LP FOR THE BENEFIT OF CSFB MORTGAGE SECURITIES CORP., CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINCIS, party of the first part, and MPS Community I LLC, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EACEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances therevoler belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-23-222-028

ADDRESS(ES) 1530 South Drake Avenue, Chicago, IL 60623

REAL ESTATE TRANSFER		11/05/2012
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00
16-23-222-028-0	0000 201210016013	11 PTV8ZQ

REAL ESTATE TRANSFER	
соок	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00
	COOK ILLINOIS:

16-23-222-028-0000 | 20121001601311 | USAZWF

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President (Name)
Damary Martinez , and attested to by its (Office) AVP , (Name) Doreen Korven , the day and year first above
written.
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC Home Loans Servicing,
LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP FOR THE BENEFIT OF CSFB MORTGAGE SECURITIES CORP., CSMC MORZGAGE BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-1.
Attest:
Danja Turturez / AVP Doreen Korven / AVP)
State of California)) SS.
County of Ventura
On 09/28/2012 before me, Christine Lucie / Notary Pubile, personally appeared
Damary Martinea and Dorgen Korven , who provided to me on the
basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they
executed the same in their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is crue and correct.
WITNESS my hand and official seal.
121
CHRISTINE LUCIE COMM. # 1899790
NOTARY PUBLIC CALIFORNIA E Christine Lucie / Notary Public C
My Commission Expires August 15, 2014
51-
My commission expires on $8/15$, $20/4$.
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street,
Suite 1140, Chicago, IL 60603.
Exempt under provisions of Paragraph
Date: 0000 31 , 20/2
Buyer, Seller or Representative
Among Toke Blom Start For Files
TIME US a

1231131018 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 7 IN THE STELLWAGEN'S RESUBDIVISION OF LOTS 3,4,5,6 AND 7 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. (S): 16-23-222-028

1) 153L

ORCOOK COUNTY CLARKS OFFICE ADDRESS (ES) 1530 South Drake Avenue, Chicago, IL 60623